

Declaration of Assets and Liabilities

Year 2024-2025

I, ANISH KUMAR, son/daughter/wife of UMESH PRASAD
aged 31 years, belonging to DEPARTMENT LEGISLATIVE ASSEMBLY
service and presently working as OFFICE ATTENDANT

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependan t-1 Name	Dependant- 2 Name	Dependan t-3 Etc. Name
(i)	Cash	6050/-	NO	NO	REKHA DEVI 10,000/-	NO
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBZ-AC 4000/- approx	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in companies	NO	NO	NO	NO	NO
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC-7389/- (HALF YEARLY) LIC-1572/- (MONTHLY)	NO	NO	NO	NO
(v)	Motor Vehicles (details of make, etc.)	TVS APACHE RTR -160, XTREME 125, bike	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	43 GRAM GOLD 350 GRAM SILVER	NO	NO	NO	NO
(vii)	Other assets, such as values of claims / interests	NO	NO	NO	NO	NO

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependan t-1 Name	Dependan t-2 Name	Dependant- 3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 13/02/2025
(a)	(i) Loans from Banks	Personal Loan BSI, B.M., PATNA 7/79, 400 Lac	5,81,590/-
	(ii) Loans from financial institutions	NO	NO
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NO	NO
	(b) dues to departments dealing with supply of water	NO	NO
	(c) dues to departments dealing with supply of electricity	NO	NO

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	(d) dues to departments dealing with telephones	NO	NO
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NO	NO
	(f) Other dues, if any	NO	NO
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN No - DNDPK1682R	NO
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NO	NO
	(iii) Sales Tax [Only in case of proprietary business]	NO	NO
	(iv) Property Tax	NO	NO

C. Personal Detail

GPF/CPF/PRAN No. :- 110125365669

Gender :- M (M/F)

Date of Birth :- 1 2 0 2 1 9 9 4 (DD/MM/YYYY)

Class/Group :- L (A/B/C)

Cadre :- OFFICE ATTENDANT
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :- NALANDA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Anish Kumar.....

Name of Employee: ANISH KUMAR

Place: PATNA

Designation: OFFICE ATTENDANT

Date: 13/02/2028

Department: BIHAR VIDHAN SABHA, PATNA

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Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

~~Amish~~

Amish Kumar

13/02/2028